



The Second Sunday of Epiphany

16th January 2022



Holy Communion

The Gathering of God's People

Blessed are you, Lord our God, King of the universe.
**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Penitence

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy.
Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.
Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.
Lord, have mercy.

The Priest pronounces the Absolution

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

The Collect of the Second Sunday of Epiphany

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. **Amen**

Proclaiming and Receiving the Word

The First Reading

Isaiah 62. 1 - 5

A reading from the book of the prophet Isaiah.

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord

Thanks be to God

The Psalm

Psalm 36.5–10

5 Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds. 6 Your righteousness is like the strong mountains, your justice like the great deep; you save both human and beast, O Lord. 7 How priceless is your love, O God! your people take refuge under the shadow of your wings. 8 They feast upon the abundance of your house; you give them drink from the river of your delights. 9 For with you is the well of life, and in your light we see light. 10 Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

The Second Reading

1 Corinthians 12. 1 - 11

A reading from the letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the Word of the Lord

Thanks be to God

The Holy Gospel

St. John 2. 1 - 11

Hear the gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Jesus Christ

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

The Sermon

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of God's People

We pray that Christ may be seen in the life of the Church.

You have called us into the family of those who are the children of God.
May our love for our brothers and sisters in Christ
be strengthened by your grace.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be a temple where the Holy Spirit can dwell.
Give us clean hands and pure hearts so that our lives will reflect your holiness.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be a light to the world,
so that those in darkness come to you.
May our lives shine as a witness
to the saving grace you have given for all.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be members of your body,
so that when one suffers, all suffer together.
We ask for your comfort and healing power
to bring hope to those in distress.
Jesus, Lord of the Church,
in your mercy hear us.

You have called us to be the Bride, where you, Lord, are the Bridegroom.
Prepare us for the wedding feast, where we will be united with you for ever.
Jesus, Lord of the Church,
in your mercy hear us.

Jesus, Lord of the Church,
you have called us into fellowship with all your saints.
We unite our prayers with theirs
and ask for grace to serve you with joy
where you live and reign with the Father and the Holy Spirit,
one God, now and for all eternity. **Amen.**

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The Peace of the Lord be always with you
And also with you

Celebrating at the Lord's Table

At the preparation of the table

Lord, accept your people's gifts, not gold, frankincense or myrrh,
but hearts and voices raised in praise of Jesus Christ,
our light and our salvation.
Amen.

The Taking of the Bread and Wine

Blessed be God, who feeds the hungry, who raises the poor, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise. Draw us from hatred to love and make the frailty of our praise a dwelling place for your glory.

Blessed be God for ever.

The Great Thanksgiving

The Lord is here
His Spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give Him thanks and praise

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

for at this time we celebrate your glory made present in our midst.

In the coming of the Magi the King of all the world was revealed to the nations.

In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!**

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us:

He made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, 'Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

The Breaking of the Bread

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The Giving of the Bread and Wine

Jesus Christ is the Lamb of God, who has taken away the sins of the world. Happy are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Going out as God's People

Post Communion Prayers

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing and Dismissal

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