



The Second Sunday after Trinity

26th June 2022



Holy Communion

The Gathering of God's People

Hymn 7

My God, how wonderful thou art,
Thy majesty how bright,
How beautiful thy mercy-seat,
In depths of burning light!

How wonderful, how beautiful,
The sight of thee must be,
Thine endless wisdom, boundless power,
And awful purity!

Father of Jesus, love's reward,
What rapture will it be
Prostrate before thy throne to lie,
And gaze and gaze on thee.

Frederick W. Faber (1814 - 1863)
Westminster, James Turle (1802 - 1882)

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all
and also with you.

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Penitence

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself On these two commandments depend all the law and the prophets

Lord, have mercy on us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

The Priest pronounces the Absolution

The Collect of the Second Sunday after Trinity

Lord, you have taught us that all our doings without love are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake.
Amen

Proclaiming and Receiving the Word

The First Reading

1 Kings 19. 15 - 16, 19 - 21

A reading from the first book of Kings

The LORD said to Elijah, 'Go, return on your way to the wilderness of Damascus; when you arrive you shall anoint Elisha as prophet in your place. So he set out from there, and found Elisha who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

This is the word of the Lord

Thanks be to God

Psalm 16

1 Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my lord, all my good depends on you.' All my delight is upon the godly that are in the land, upon those who are noble in heart. Though the idols are legion that many run after, their drink offerings of blood I will not offer, neither make mention of their names upon my lips. The Lord himself is my portion and my cup; in your hands alone is my fortune. My share has fallen in a fair land; indeed, I have a goodly heritage. I will bless the Lord who has given me counsel, and in the night watches he instructs my heart. I have set the Lord always before me; he is at my right hand; I shall not fall. Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure. For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit. You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore.

The Second Reading

Galatians 5. 1, 13 - 25

A reading from the letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the Word of the Lord

Thanks be to God

The Gradual Hymn

Hymn 81

Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord for ourselves; in living power remake us -
Self on the cross and Christ upon the throne,
Past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Timothy Dudley Smith (b. 1926)
Lord of the years, Michel Baughen (b. 1930)
©Jubilate Hymns

The Holy Gospel

St. Luke 9. 51 - 62

Hear the gospel of our Saviour Christ according to St. Luke, Chapter 9 beginning at verse 51.

Glory to you, Lord Jesus Christ

When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ

The Sermon

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of God's People

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour.

Lord, in your mercy
hear our prayer.

Bless Paul our bishop and all ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord.

Lord, in your mercy
hear our prayer.

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory.

Lord, in your mercy
hear our prayer.

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life.

Lord, in your mercy

hear our prayer.

Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness.

Lord, in your mercy

hear our prayer.

Touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

Lord, in your mercy

hear our prayer.

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity; preserve in your faith your servants on earth, guide us to your kingdom and grant us your peace at all times.

Lord, in your mercy

hear our prayer

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom.

Lord, in your mercy

hear our prayer.

We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love.

Blessing and glory and wisdom, thanksgiving and honour and power, be to our God for ever and ever. Amen.

The Peace

The peace of the Lord be always with you

And also with you

The Offertory Hymn Hymn 399

An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their risen friend.

A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.

And after supper he washed their feet,
for service, too, is sacrament.
In Christ our joy shall be made complete:
sent out to serve, as he was sent.

No end there is! We depart in peace,
he loves beyond the uttermost:
in every room in our Father's house
Christ will be there, as Lord and Host.

F. Pratt Green (1903 - 2000)
Folksongm English traditional melody

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380 S Main Pl, Carol Stream, IL 60188*

Celebrating at the Lord's Table

At the Preparation of the Table

At the eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from slavery to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

Until the kingdom of God comes let us celebrate this feast.

The Taking of the Bread and Wine

Christ our passover has been sacrificed for us
Therefore let us celebrate the feast.

The Great Thanksgiving

The Lord is here
His Spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give Him thanks and praise

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!**

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us:

He made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again. On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, 'Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father, for ever and ever.
Amen.**

The Lord's Prayer

The Breaking of the Bread

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

Agnus Dei

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The Giving of the Bread and Wine

Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Going out as God's People

Hymn 327

Christ is our corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.

Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.

Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.

John Chandler (1806 - 1876)
adapted from 8th century Latin hymn
Harewood. S. S. Wesley (1810 - 1876)

Post Communion Prayers

Loving Father, we thank you for feeding us at the supper of your Son. Sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing and Dismissal

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Trinity 2 (Proper 8)

**Revised Common Lectionary Year C
Kilmocomogue Union of Parishes
Rector: Canon Paul Willoughby**

E: bantryrector@gmail.com
W: www.kilmocomogue.ie
T: +353 27 61011
M: 086 8233399
F: **Kilmocomogue Union of Parishes**
Y: **Kilmocomogue Union of Parishes**

Ko-fi ko-fi.com/kilmocomogue