



The Seventh Sunday after Trinity

31st July 2022



Holy Communion

The Gathering of God's People

Hymn 708

O praise ye the Lord! Praise him in the height
Rejoice in his word, ye angels of light
Ye heavens adore him by whom ye were made
And worship before him, in brightness arrayed

O praise ye the Lord! Praise him upon earth
In tuneful accord, ye sons of new birth
Praise him who has brought you his grace from above
praise him who has taught you to sing of his love

O praise ye the Lord, all things that give sound
Each jubilant chord, re-echo around
Loud organs, his glory forth tell in deep tone
And sweet harp, the story of what he hath done

O praise ye the Lord! Thanksgiving and song
To him be outpoured all ages along
For love in creation, for heaven restored
For grace of salvation, O praise ye the Lord!

Henry Williams Baker (1821 - 1877)

Laudate Dominum, C. Hubert H. Parry (1848 - 1918)

Welcome to our Service today.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all
and also with you.

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Penitence

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets

Lord, have mercy on us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

The Priest pronounces the Absolution

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect of the Seventh Sunday after Trinity

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord. **Amen**

Proclaiming and Receiving the Word

The First Reading

Ecclesiastes 1. 2, 12 - 14, 2. 18 - 23

A reading from the book Ecclesiastes

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me - and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the word of the Lord

Thanks be to God

The Psalm

Psalm 49. 1 - 9

- 1 Hear this, all you peoples; listen, all you that dwell in the world,
- 2 You of low or high degree, both rich and poor together.
- 3 My mouth shall speak of wisdom and my heart shall meditate on understanding.
- 4 I will incline my ear to a parable; I will unfold my riddle with the lyre.
- 5 Why should I fear in evil days, when the malice of my foes surrounds me,
- 6 Such as trust in their goods and glory in the abundance of their riches?
- 7 For no one can indeed ransom another or pay to God the price of deliverance.
- 8 To ransom a soul is too costly; there is no price one could pay for it,
- 9 So that they might live for ever, and never see the grave.

The Second Reading

Colossians 3. 1 - 11

A reading from the letter of Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the Word of the Lord

Thanks be to God

Hymn 411

Draw near and take the body of the Lord
come, drink the holy blood for You outpoured.

Saved by His body and His holy blood,
with souls refreshed we render thanks to God.

Salvation's giver, Christ the only Son,
By His dear cross and blood the victory won.

He feeds the hungry with the bread of heaven,
and living streams to those who thirst are given,

Offered was he for greatest and for least,
Himself the victim and Himself the Priest.

7th Century Latin (Bangor Antiphonary)
Lammas, Arthur Henry Brown (1830 - 1929)

The Holy Gospel

St. Luke 12. 13 - 21

Hear the gospel of our Saviour Christ according to St. Luke, Chapter 12 beginning at verse 13.

Glory to you, Lord Jesus Christ

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ

The Sermon

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God
from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of God's People

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

Merciful Lord, strengthen all Christian people
by your Holy Spirit, that we may live as a royal priesthood
and a holy nation to the praise of Jesus Christ our Saviour.
Lord, in your mercy
hear our prayer.

Bless Paul our bishop and all ministers of your Church,
that by faithful proclamation of your word
we may be built on the foundation of
the apostles and prophets into a holy temple in the Lord.
Lord, in your mercy
hear our prayer.

Empower us by the gift of your holy and life-giving Spirit,
that we may be transformed into the likeness of Christ
from glory to glory.
Lord, in your mercy
hear our prayer.

Give to the world and its peoples the peace that comes from
above, that they may find Christ's way of freedom and life.
Lord, in your mercy
hear our prayer.

Hold in your embrace all who witness to your love in the
service of the poor and needy;
all who minister to the sick and dying;
and all who bring light to those in darkness.
Lord, in your mercy
hear our prayer.

Touch and heal all those whose lives are scarred by sin
or disfigured by pain,
that, raised from death to life in Christ,
their sorrow may be turned to eternal joy.
Lord, in your mercy
hear our prayer.

Remember in your mercy all those gone before us
who have been well-pleasing to you from eternity;
preserve in your faith your servants on earth,
guide us to your kingdom
and grant us your peace at all times.
Lord, in your mercy
hear our prayer

Hasten the day when many will come
from east and west, from north and south,
and sit at table in your kingdom.
Lord, in your mercy
hear our prayer.

We give you thanks
for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.

**Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever.
Amen.**

The Peace

The Peace of the Lord be always with you
And also with you

Hymn 406

Christians, lift your hearts and voices,
let your praises be outpoured;
come with joy and exultation
to the table of the Lord;
come believing, come expectant,
in obedience to his word.

On the evening of his passion
Jesus gave the wine and bread,
So that all who love and serve him
Shall for evermore be fed.
Taste and see the Lord is gracious
Feed upon the living bread.

See, presiding at his table,
Jesus Christ our great high priest;
Where he summons all his people,
None is greatest. None is least;
Graciously he bids them welcome
To the eucharistic feast.

John E Bowers (b 1923)
Alleluia, Dulce Carmen, Samuel Webbe (1740 - 1816)

Celebrating at the Lord's Table

At the Preparation of the Table

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread. **Amen.**

The Taking of the Bread and Wine

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

The Great Thanksgiving

The Lord is here
His Spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give Him thanks and praise

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!**

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us:

He made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, 'Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, 'Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

The Breaking of the Bread

The bread which we break is a sharing in the body of Christ.
We being many are one body, for we all share in the one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The Giving of the Bread and Wine

Jesus Christ is the Lamb of God, who has taken away the sins of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Going out as God's People

Hymn 611

Christ be beside me, Christ be before me,
Christ be behind me, King of my heart.
Christ be within me, Christ be below me,
Christ be above me, never to part.

Christ on my right hand, Christ on my left hand,
Christ all around me, shield in the strife.
Christ in my sleeping, Christ in my sitting,
Christ in my rising, light of my life.

Christ be in all hearts, thinking about me,
Christ be on all tongues, telling of me.
Christ be the vision in eyes that see me,
in ears that hear me, Christ ever be.

*James Quinn (1919 - 2010), based on St. Patrick's Breastplate
Bunessan, Scots gaelic traditional melody*

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: May we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns with you and the Holy Spirit, now and for ever.
Amen

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing and Dismissal

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Trinity 7 (Proper 13)

Revised Common Lectionary Year C
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